

TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR COVENING BODY:	Council on Aging
MEETING PLACE:	Public Safety Building
	Conference Room
DATE & TIME OF MEETING:	april 19 9:38 am.
AGENDA ITEMS:	1. Approval of Minutes
	2. Transurers Report 3. Directors Report
GROVELANF 9 AHII: II CLERK DZPOSTED	4. Sr. Center Intuitive Comm Report
R 2	5. <u>other</u>
signed: Lawl	Ruchelski DATE: 3/29/17

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).